

PLEASE RETURN COMPLETED FORM TO

**JANE HARDING
SEVERAL WOODS COTTAGE
HEATH LANE
BOUNDARY
SWADLINCOTE
DERBYSHIRE
DE11 7AZ**

BY 13th JUNE 2019

For More Information Contact:

Telephone: 01283 229225

Email: info@ashbyshow.com


14th July 2019
ASHBY SHOW

105th Ashby Show

Entry Form

CATTLE AND SHEEP

Entries close - 13th June 2019

CATTLE AND SHEEP EXHIBITORS - Please take notice of the conditions at the beginning of the Schedule

Ashby Show Entry Form

ASHBY-DE-LA-ZOUCH & DISTRICT AGRICULTURAL SOCIETY LTD

Secretary: Jane Harding

Several Woods Cottage, Heath Lane, Boundary, Swadlincote, Derbys., DE11 7AZ

Tel: 01283 229225 E-mail: info@ashbyshow.com www.ashbyshow.com

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|--------------|---|
| Sheep | MV Acrd. - Quote S.H.S Membership No. PLEASE SEND COPY OF CERTIFICATE |
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Sunday, 14th July 2019

Exhibitors arriving on Saturday, must be in by 9pm and use the cattle field entrance

CURRENT CERTIFICATES **MUST** ALSO BE PRODUCED ON ENTRY TO THE SHOWGROUND OTHERWISE ENTRY WILL BE REFUSED.

CATTLE AND SHEEP ENTRY FORM

Entries Close: 13th June 2019

PLEASE COMPLETE ENTRY FORM IN BLOCK CAPITALS TO AVOID ERRORS - ONE ENTRY PER LINE

N.B All Entry Fees and Subscriptions (unless paid previously) to accompany this form or the entry will not be accepted.

| For Office use | Class No. | Name of Animal (Nomination Entries Not Accepted) BLOCK CAPITALS, please | Breed | Ear Tag Number | Date of Birth | Breeder | Sire | Dam | Name & Date of Birth of Handlers in Classes 541-544, 674 & 675, 895 & 896 | Date of last calving or date when due | Entry Fees £ p | |
|----------------|-----------|---|-------|----------------|---------------|---------|------|-----|---|---------------------------------------|------------------------------------|--|
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I hereby certify: That each and all of the above particulars are correct to the best of my knowledge and belief; that the animals are my own property and that they duly qualify, according to the Society's Show Rules, to compete for the Prize for which they are entered and I engage to conform as an Exhibitor, to all the Showing Regulations of the Society and also declare that the aforementioned animal(s) is/are free from contagious disease.

IT IS THE RESPONSIBILITY OF THE EXHIBITORS TO BE READY TO ENTER THE RING AT THE COMMENCEMENT OF THE JUDGING OF THE SECTION IN WHICH THEY HAVE ENTERED

NAME (Capitals please) Mr./Mrs./Miss
 ADDRESS.....
 POSTCODE..... EMAIL:
 TEL NO: SIGNATURE:

- IMPORTANT NOTICES**
- CATTLE EXHIBITORS MUST BRING COPIES OF THEIR CURRENT HEALTH STATUS CERTIFICATES AND CATTLE PASSPORTS WHERE APPLICABLE FOR INSPECTION BY STEWARDS, BEFORE ANIMALS ARE UNLOADED
 - EXHIBITORS OF M.V.ACCREDITED SHEEP MUST BRING THEIR MOVEMENT CERTIFICATE (S.H.20) FOR COLLECTION BEFORE ANIMALS ARE UNLOADED.
 - FAILURE TO BRING CORRECT DOCUMENTATION TO THE SHOW WILL RESULT IN ANIMALS BEING REFUSED ADMISSION - D.E.F.R.A DIRECTIVE

CATALOGUE VOUCHERS MAY BE PURCHASED WHEN ENTERING. PRESENT YOUR VOUCHER AT THE CATTLE OR SHEEP MARQUEES FOR CATALOGUES

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|---|---------------|--|
| Total Entry Fees | | |
| Optional Society Membership £45 | | |
| No. of Pens (sheep only) (Pens will not be allocated if they have not been booked) |@ £1.00 | |
| Extra Tickets | | |
| Adults |@ £12.00 | |
| Child |@ £5.00 | |
| Catalogue Voucher |@ £3.00 | |
| Pre-ordered Cattle and Sheep Catalogue (or £3.50 on show day - limited amount) | | |
| TOTAL | | |

DATE2019

HOLDING NUMBER OF SHOWGROUND IS 22/015/8000

CHEQUES TO BE MADE PAYABLE TO ASHBY AGRICULTURAL SOCIETY LTD